

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** TOWN OF CLIO WASTE  
WATER TREATMENT  
FACILITIES UPGRADE

**Project Number:** CDBG 4-CI-08-011

**Location:** Clio, SC

**Description of Project:** Request for Proposals  
for engineering firm.

**General Scope of Work:** The selected  
engineering firm shall survey,  
prepare plans & specifications,  
cost estimates, bid documents &  
conduct the bid process, obtain  
all necessary permits & construction  
documents, & assist in providing  
construction management for  
three major upgrades to the  
WWT facilities – (1) Upgrade controls  
& electrical & mechanical; (2)  
Make improvements to the existing  
lift stations; (3) Replace existing  
diffusers with aerators

**RFP Requirements:** (a) Name & address  
of firm, a brief list of references,  
name & qualifications of the proposed  
project manager, project engineer  
& technical staff assigned to the  
project; (b) A brief explanation of  
how the firm intends to complete  
the project in a timely manner &  
a proposed timetable for design,  
bidding & construction; (c) A listing  
of similar projects completed within  
the last five years, particularly Waste  
Water Treatment Facilities Upgrade  
projects & a list of all CDBG projects  
completed in the Pee Dee region  
within the last five years; (d) Cost  
of services

**Number of Copies of Proposal:** Each  
responding firm must submit one  
original proposal & five copies.  
The proposals must be submitted  
in sealed envelopes & clearly  
marked as follows: "Proposals for  
WWTF Upgrade Project – Town of  
Clio." Firms interested in submitting  
a proposal should request

a packet from Wanda Wallace-Selph,  
CDBG Grants Specialist, Pee Dee  
Regional Council of Governments,  
PO Box 5719, Florence, SC 29502,  
phone (843) 669-3138, E-mail  
[wdwselph@peedeecog.org](mailto:wdwselph@peedeecog.org)

**Selection Criteria:** The Town of Clio  
will evaluate the proposals based on  
several criteria. Proposals will be  
weighted for evaluation purposes  
as follows – Qualifications, 15%;  
Proposal content & approach, 20%;  
Experience with like projects, 15%;  
Knowledge of locality's system, 15%;  
Past performance & proposed  
timetable, 10%; CDBG program  
experience, 10%; & Cost, 15%

**Resume Deadline:** Thursday, 9/18/08 –  
11:00am

**Agency/Owner:** Town of Clio

**Name & Title of Agency Coordinator:**  
Mayor Hamer McRae

**Address:** Town Hall, 101 Calhoun St.,  
Clio, SC 29525-0487

**Phone:** (843) 586-9426

## SPECIAL INSPECTIONS FOR GYMNASIUMS & STADIUM FOR FORT MILL SCHOOL DISTRICT 4

### REQUEST FOR PROPOSALS

**Proposals For Code Required Inspection  
& Testing Services** at Fort Mill & Nation  
Ford High Schools in Fort Mill, SC will  
be received on:

**Date/Time:** 9/19/08 – 2:00pm

**Project Name:** Special Inspections for  
Gymnasiums & Stadium

**Address:** 225 Munn Rd. & 1400 AO Jones  
Blvd., Fort Mill, SC 29715

**Owner:** Fort Mill School District 4, 120 East  
Elliot St., Fort Mill, SC 29715

**Construction Manager:** Southern Management  
Group, 213-B Main St., PO Box 1178,  
Fort Mill, SC 29715, (803) 369-1700,

Fax (803) 369-2984, Attn: J. Kelly Clayton,  
P.E.

**The Scope Of Work Is To Provide** all necessary  
inspections & testing services as required  
by Chapter 17 of the 2006 International  
Building Code & the State of South  
Carolina Dept. of Education, Office of  
School Facilities. These services include,  
but are not limited to, steel construction,  
concrete construction, masonry construction,  
soils testing, wall panels & veneers,  
sprayed fire-resistant material & smoke  
control. All personnel that will perform  
such inspections must be certified by the  
Office of School Facilities.

**The Owner Has Retained The Services** of  
a construction manager to represent the  
Owner's interest during construction  
activities.

**Plans Are Available For Review** at the  
office of the construction manager.

**Proposals Will Be Binding** for a period of  
60 calendar days from the date proposals  
are received.

**Proposals Can Be Submitted** by facsimile  
or delivered in a sealed envelope to the  
office of the Construction Manager shown  
above. Proposals should be in the form of  
a guaranteed maximum price. A fee schedule  
for all inspections or testing services should  
also be provided. All proposals must be  
received by the date & time listed above.  
Proposals received after this date & time  
will be discarded.

**The Owner Reserves The Right To Reject**  
any & all proposals, waive informalities &  
award the contract in the best interest of  
the owner.

Fort Mill School District 4  
Dr. V. Keith Callicutt  
District Superintendent  
120 East Elliot St.  
Fort Mill, SC 29715

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CENTER FOR THE PERFORMING ARTS, FRANCIS MARION UNIVERSITY

**Project Number:** H18-9558-SG

**Location:** Florence, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is being established for the construction of a new Performing Arts Center in downtown Florence. Only the General Contractors who have been previously determined to be pre-qualified may submit a bid on this project. Additionally, sub-contractors in the following fields must also have been pre-qualified: Mechanical, Electrical, Plumbing, Masonry, Theater Equipment & Audio Visual. The facility will house a variety of the University's fine arts programs, offices & classrooms. The multi-function facility will include a 900-seat multi-purpose performance hall, a 100-seat experimental theater, small exhibit spaces, a concession area, a ticket / box office & flexible educational spaces that can be used as music, vocal, and / or performance rehearsal space and / or classrooms. The site plan will include sidewalks, greenway areas & an outdoor amphitheatre in a park-like setting. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** >\$20,000,000

**Architect/Engineer:** Holzman Moss Architecture

**A/E Contact:** Bradley Lukanic

**A/E Address:** 214 West 29th St., New York, NY 10001

**A/E Telephone:** (212) 465-0808

**A/E Fax:** (212) 465-2226

**A/E E-mail:** [blukanic@holzmanmoss.com](mailto:blukanic@holzmanmoss.com)

**Plans on File At:** F. W. Architects, Inc., AIA  
PO Box 2261, Florence, SC 29503, phone (843) 662-9961, fax (843) 665-5065, E-mail [rcalcutt@fw-architects.com](mailto:rcalcutt@fw-architects.com)

**Plans May Be Obtained From:** F. W. Architects in Florence

**Plan Deposit:** \$500, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/23/08 – 1:00pm

**Place:** Lee Nursing Building Auditorium, Francis Marion University

**Agency/Owner:** Francis Marion University

**Name & Title of Agency Coordinator:**  
Mike Richey, Director of Facilities Engineering & Maintenance

**Address:** 4822 East Palmetto St., Florence, SC 29501

**Telephone:** (843) 661-1104

**Fax:** (843) 661-1565

**E-mail:** [MRichey@fmarion.edu](mailto:MRichey@fmarion.edu)

**Bid Due Date/Time:** 10/16/08 – 1:00pm

**Place:** President's Board Room, Stokes Administration Building, Francis Marion University

**Hand Deliver Bids To:** Francis Marion University, Attn.: Mike Richey, 4822 East Palmetto St., Florence, SC 29506

**Mail Bids To:** Francis Marion University, Attn.: Mike Richey, 4822 East Palmetto St., Florence, SC 29506

**Project Name:** HARPER STUDENT / WELLNESS CENTER BOILER REPLACEMENT

**Project Number:** H51-N166-PG

**Location:** Medical University of South Carolina, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace heating water boiler with new boiler. Scope includes demolition & renovation of the boiler system to connect to existing pumps & piping distribution system. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$300,000 - \$350,000

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc.

**A/E Contact:** Ryan Barber

**A/E Address:** PO Box 50644, Columbia, SC 29250

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**A/E E-mail:** [ryanbarber@mecainc.com](mailto:ryanbarber@mecainc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Others:** COBRA, PASTORS & HCAC

**Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc.

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/17/08 – 3:00pm

**Place:** MUSC, Physical Plant, Second Floor, Room 203, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:**

Alex Chung, Engineer

**Address:** 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

**Telephone:** (843) 792-7526

**Fax:** (843) 792-0251

**E-mail:** [chung@musc.edu](mailto:chung@musc.edu)

**Bid Due Date/Time:** 10/1/08 – 3:00pm

**Place:** MUSC, Physical Plant, Second Floor, Room 203, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Room 203, Charleston, SC 29425

**Mail Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage 1, Second Floor, Room 203, Charleston, SC 29425

**Project Name:** WHITTEN CENTER – BUILDING 106 & 108 DORMITORY RENOVATIONS

**Project Number:** J16-9809-SG-B

**Location:** 28373 Hwy. 76 East, Clinton, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation to two buildings, to include roofing, awning, tilework, HVAC, plumbing, electrical & finishes. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$200,000

**Architect/Engineer:** Watson Tate Savory Architects, Inc.

**A/E Contact:** Sanders Tate

**A/E Address:** 1316 Washington St., Ste. 100, Columbia, SC 29201

**A/E Telephone:** (803) 799-5181

**A/E Fax:** (803) 799-5757

**A/E E-mail:** [state@watsonatesavory.com](mailto:state@watsonatesavory.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Plans May Be Obtained From:** Watson Tate Savory Architects

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/18/08 – 10:00am

**Place:** Whitten Center, Regional Office Conference Room, Clinton, SC

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Joan Cooper, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9793

**Fax:** (803) 898-9653

**E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)

**Bid Due Date/Time:** 10/2/08 – 2:00pm

**Place:** Conference Room 180, SCDDSN, Central Office, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan

Cooper, 3440 Harden St. Ext.,  
Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering &  
Planning, Attn.: Joan Cooper,  
3440 Harden St. Ext., Columbia,  
SC 29203

**Project Name:** SPARTANBURG – I.D.C.  
2008 – ELECTRICAL  
CONTRACTING

**Project Number:** H59-D510-JM

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide new electrical construction, renovation & repair services as directed by the Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined by the low bid method in accordance with the contract. Contractor must have Electrical Contractors License Group 5 (EL5). Contractor's business must be within 75 miles of the main campus. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$750,000

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Other:** CMD, Columbia

**Plans May Be Obtained From:** Spartanburg Community College Physical Plant

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/18/08 – 10:00am

**Place:** SCC, Physical Plant Conference Room

**Agency/Owner:** Spartanburg Community College

**Name & Title of Agency Coordinator:**  
David W. Barber, Maintenance Supervisor

**Address:** Business 85 at New Cut Road,  
PO Box 4386, Spartanburg, SC  
29305

**Telephone:** (864) 592-4960

**Fax:** (864) 592-4753

**E-mail:** [barberd@scsc.edu](mailto:barberd@scsc.edu)

**Bid Closing Date/Time:** 10/2/08 – 2:00pm

**Place:** SCC Physical Plant Conference Room

**Hand Deliver Bids To:** Spartanburg Community College, Physical Plant Office, Maintenance Building, Business 85 at New Cut Road, Spartanburg, SC 29303

**Mail Bids To:** Spartanburg Community College, Attn.: Physical Plant Office, 800 Brisack Road, Spartanburg, SC 29303 or PO Box 4386, Spartanburg, SC 29305

**Description:** ASHLEY WOODBINE  
DRAINAGE OUTFALL  
RESTORATION /  
REHABILITATION

**Details:** Work consists of installing geotextile fabric & stone rip-rap to supplement existing rip-rap at the pipe outfall. All construction activity shall be performed from the water

**Solicitation Number:** IFB 2912/091014

**Pre-Bid Conf.:** 9/10/08 – 1:00pm at Beaufort County Engineering Division, Conference Room, 102 Industrial Village Rd., Beaufort, SC

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 10/1/08 – 3:00pm

**Bid Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC

**Direct Inquiries To:** Robert E. Klink, PE,  
(843) 470-2625

**Fax Questions/Bid Request To:** Robert E. Klink, County Engineer, (843) 470-2630

#### CONSTRUCTION OF HONEYSUCKLE LANE FOR MARLBORO COUNTY

**Sealed Bids** for construction of Honey-suckle Lane in Bennettsville, SC, will be received by Marlboro County at 205 East Market St., Marlboro County Administration Building, Bennettsville, SC, until 10:30am, September 16, 2008. At that time & place, bids will be opened & read aloud in public.

**The Work Consists** of constructing approximately 850 linear feet of 20 ft. wide asphalt pavement with a 4" stone base.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of the Marlboro County Administration Building, 205 East Market St., Bennettsville, SC, & the Pee Dee Regional Council of Governments, Florence, SC.

**Specifications** & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, U.S. Highway 52, Florence, SC, (843) 669-3138, upon a non-refundable payment of \$50.00 (plus \$5.00 shipping & handling, if possible). When obtaining contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, fax number & E-mail address.

#### PRE-QUALIFICATION FOR NEW SCHOOL IN COLLETON COUNTY

**Colleton County School District** is requesting Contractor's Qualification Statements from licensed general contractors to pre-qualify bidders for Phase 1 & Phase 2 construction services for the Forest Hills Elementary School.

**Request for Qualification Information** will be available on or around 9/5/08 from the Colleton County Facilities Office – mailing address is 213 Jefferies Blvd., Walterboro, SC 29488; physical address is 246 Beach Rd., Walterboro, SC.

**Interested Firms** will have until 5:00pm, 9/25/08, to submit responses as described in the Request for Qualifications.

**Fax or E-mail Any Questions** to the attention of Kenny Blakeney, Facilities Director, at [kblakeney@mail.colleton.k12.sc.us](mailto:kblakeney@mail.colleton.k12.sc.us). His fax number is (843) 599-1094.

#### FOREST HILLS ELEMENTARY SCHOOL SOIL IMPROVEMENTS

**The Colleton County School District Of Walterboro, SC** invites licensed general contractors to submit bids for the Forest Hills Elementary School Soil Improvements located in Walterboro, SC. Bids will be received by the Owner, Colleton County School District, in the Facilities Office Conference Room, 246 Beach Road, Walterboro SC, until 2:00pm, on September 25, 2008, at which time said bids will be publicly opened & read aloud. The envelopes containing the bids must be sealed & addressed to the Colleton County School District, & designated as a bid for the Forest Hills Elementary School Soil Improvements.

**Copies Of The Bidding Documents May Be Obtained** from A & E Digital Printing, (843) 853-5066, 473 King St., Charleston, SC. Bidding Deposit is \$75.00 per set non-refundable. Submit checks payable to Liollo Associates to A & E Digital Printing. Any addenda notification will be issued to plan holders by email or fax through A & E Digital Printing's Planwell system.

**Documents Are Available For Plan Review** in the FW Dodge Plan Rooms of Charleston, SC, & Columbia, SC, & the AGC Plan Rooms in Charleston, SC, & Columbia, SC. Drawings & Specifications are also available for examination in the office of Liollo Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC (843) 762-2222. Partial sets will not be distributed by the Owner or architect. Copyright of documents is emphasized. Documents may not be obtained or reproduced for distribu-



tion from any other source without written permission from Liollo Architecture.

**Performance & Payment Bond** of 100% of contract sum is required.

**Each Bid Must Be Accompanied** by a certified check of the bidder, or by a bid bond made payable to the Owner for an amount equal to no less than 5 percent of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond will be furnished.

**No Bid May Be Withdrawn** after the scheduled closing time for receipt of bid for a period of 60 days.

**The Owner Reserves The Right** to waive irregularities in the bidding process & to reject any or all bids, subject to the laws & regulations of the State of South Carolina.

Mr. Charles Gale  
Superintendent of Education  
Colleton County School District  
213 Jeffries Blvd.  
Walterboro, SC 29488

**Project:** #S696602 SANITARY SEWER REHABILITATION – ANNUAL CONTRACT

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for Sanitary Sewer Rehabilitation – Annual Contract. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, October 9, 2008, at the seventh floor conference room, 1136 Washington St. in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but not limited to the:

- Furnishing of all paint, labor, equipment, materials & appurtenances associated with all operations connected to this project as follows:
- Pipe Bursting method of installation with High Density Polyethylene Pipe (HDPE) itemized in the proposal sheet.
- Cured In Place Pipe method (CIPP) by inversion & curing of a resin-impregnated tube itemized in the proposal sheet.
- Rehabilitation of Manholes itemized in the proposal sheet.
- Cleaning & Root removal of existing sanitary sewer mains.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid

bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington St., Columbia, SC, 29201. Inquires should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

**Copies Of Plans & Specification May Be Secured** on or after September 8, 2008, the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of Utilities & Engineering.

**Due To The Required Compliance** with terms & conditions of the Subcontracting Outreach Program of City-Funded Construction Projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or More, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than September 22, 2008.

**Subcontracting Outreach Information Will Be Provided** during the pre-bid conference, which will be held on September 16, 2008, at 2:00pm, local time, in the seventh floor conference room at 1136 Washington St., Utilities & Engineering Dept., Columbia, South Carolina 29201.

#### SPECIALTY CONCRETE SKATE PARK RAMPS FOR SPARTANBURG

PROPOSAL NO. 0809-09-23-01

**Notice Is Hereby Given** that the City is seeking vendors to provide construction services for forming & capping of the existing concrete surface to provide skate park ramp & street elements for the new Spartanburg Skate Park. Only qualified skate park concrete specialist will be considered. Work will include removal of existing concrete structures, steam cleaning the surface of the elevated slab, applying bonding agent & forming of the skate park concrete components.

**There Will Be A Mandatory Pre-Bid Conference** on September 9, 2008, at 339 Union Street beside Ricky's Drive in, Spartanburg, SC, at 10:00am.

**The City Of Spartanburg Hereby Notifies All Proposers** that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full

opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

**Each Bid Must Be Accompanied** by a bid bond payable to the Owner for five (5) percent of the total amount of the bid.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement Manager, on or before Tuesday, September 23, 2008, no later than 3:00pm, City Hall, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

**Proposals Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**For Further Information & Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

**The Following Proposal Number Must Be Placed** on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-09-23-01.

#### RESEARCH, EDUCATION & INNOVATION BUILDING UP-FIT FOR GREENVILLE HOSPITAL SYSTEM

**Request For Proposal:** Construction management services & general construction (CM/GC) services for proposed research, education & innovation building up-fit to be located in the existing shell building nearing completion on the Greenville Memorial Hospital Campus in Greenville, SC. The project is approximately 95,800 Square Feet.

**Construction Documents Are Expected** to be released in late September 2008, with construction commencing approximately December 1, 2008, & completion by November 1, 2009.

**Given The Specialized Technical Nature Of The Project**, the following criteria will be used in evaluating qualifications for selection as the Construction Manager:

1. Experience in education related projects involving a high degree of audio/video & computer technology integration
2. Specialized experience up-fitting spaces such as computer labs, distance learning classrooms, teleconferencing facilities & conference center spaces that will be included in the project
3. Past experience in construction projects with GHS & understanding of GHS facilities standards & infection control procedures
4. Evidence of staffing expertise & resource capacity to execute the project in the stated time period
5. Past experience, success & established systems & policies for the committed use of WMBE business in the management & construction process including partnerships with MBE businesses in the construction management process

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System.

**Further Information & Evaluation Criteria Are Available** in a RFP document which is available upon request.

**Firms Desiring To Submit Their Qualifications** will be required to respond in no later than 3:00pm, on Thursday, September 25, 2008, to:

Mr. Steve Gaines, Project Coordinator  
Greenville Hospital System  
700 W. Faris Rd.  
Greenville, SC 29605.

**All Questions Should Be Directed to** Steve Gaines at (864) 455-5306 or [sgaines@GHS.ORG](mailto:sgaines@GHS.ORG).

## EQUIPMENT

**Description:** RENTAL OF HEAVY-DUTY EQUIPMENT

**Solicitation Number:** 348153

**Delivery Point:** SCDC, Agriculture Branch, 8200 State Farm Rd., Highway 261, Rembert, SC 29128

**Bid Opening Date/Time:** 9/11/08 – 10:00am

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1952

**Description:** ANTI-VIBRATION SUPPORT SYSTEM TABLES – OPTICAL / LASER EXPERIMENT USAGE – WITH POSSIBLE INSTALLATION

**Solicitation Number:** 6747

**Delivery Point:** Clemson University Chemistry Department, 235 Hunter Chemistry Lab, Clemson, SC 29634

**Bid Opening Date/Time:** 9/15/08 – 3:00pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or (864) 656-4035

**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** PROVIDE & INSTALL A NEW NUCLEAR MAGNETIC RESONANCE SPECTROMETER

**Solicitation Number:** M9015-JW-10/01/2008

**Site Visit:** 9/22/08 – 11:00am

**Delivery Point:** The Citadel, Charleston

**Opening Date/Time:** 10/1/08 – 3:00pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Description:** ANNUAL CONTRACT FOR TRAILER-STYLE CRASH ATTENUATOR

**Solicitation Number:** SB9944 – 09/30/08

**Pre-Bid Conf.:** 9/18/08 – 2:30pm to 3:30pm at 955 Park St., Columbia

**Bid Opening Date/Time:** 9/30/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** SCHOOL NUTRITION – SMALLWARES FOR DISTRICT SCHOOL CAFETERIAS

**Solicitation Number:** 0909004

**Delivery Point:** Various schools throughout Georgetown County

**Bid Opening Date/Time:** 9/16/08 – 2:00pm

**Bid Opening Location:** Georgetown County School District, Procurement Office, Room 150, J. B. Beck Administrative Building, 2018 Church St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones, Procurement Supervisor

**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Telephone:** (843) 436-7029

**Fax:** (843) 436-7231

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FOR TWO NEW PUMPER APPARATUS FOR EMERGENCY SERVICES

**Solicitation Number:** 08-04

**Delivery Point:** Seneca, SC

**Bid Opening Date/Time:** 9/30/08 – 2:00pm

**Bid Opening Location:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Tronda Spearman, [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)

**Telephone:** (864) 638-4141

**Download Solicitation From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

## TWO EXTENDED CAB & CHASSIS TRUCKS FOR YORK COUNTY

BID # 1822

York County is seeking sealed bids for the purchase of two each, new, unused, 2009 model, 15,000 GVW, 4x4 dual rear wheel, extended cab & chassis trucks. Inquires of interpretation, or additional information concerning this bid can be made during business hours, 8:00am – 5:00pm, as needed to Randy Thompson, Fire Marshal at (803) 909-7620, Fax (803) 909-7617 or [randy.thompson@yorkcountygov.com](mailto:randy.thompson@yorkcountygov.com). This bid can be viewed on York County's website [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the Purchasing Department, 6 South Congress St., York, SC 29745 until 3:00pm, on September 25, 2008, at which time said bids will be publicly opened.

## TRANSPORT VAN FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Transport Van."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00029-08-09.

**Bid Deadline:** 9/17/08 – 11:00am.

#### SIDE LOADER GARBAGE TRUCK FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Side Loader Garbage Truck."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00020-08-09.

**Bid Deadline:** 9/23/08 – 3:00pm.

#### REQUEST FOR PROPOSAL

**Project:** WEB BASED REMOTE WATER METER READING & LIFT STATION MONITOR

Sealed proposals clearly marked "Remote Reading & Monitoring" will be received by the City of Clemson until 12:00pm, prevailing time, September 16, 2008, in the City of Clemson's Utility Office located at 300 Cochran Rd, Clemson, SC 29631, & will be publicly opened & read at that time & place.

The remote water meter reading equipment will provide the following data: Read total gallons & flow, measured in gallons, on one six inch Badger compound water meter located in an underground meter vault & transmit the readings to allow an operator to gain access to these readings via the internet.

The remote sewer lift station equipment will provide the following data & alarms for five sewer lift stations & one wastewater treatment plant: Equipment for the lift stations to monitor; pump overheat, high water, electrical phase loss, & complete power loss.

The remote wastewater treatment plant equipment will provide the following data & alarms: Equalization basin pump & blower overheat, high water, electrical phase loss, & complete power loss.

The remote sewer lift station equipment & remote wastewater treatment plant equipment will transmit the readings to allow an

operator to gain access to these readings via the internet & will dial a mobile telephone & announce any of the above mentioned alarms.

Manufacturer must provide one day of comprehensive training at customer's location.

Contact Susan Ramey at City of Clemson, Utilities Office at (864) 653-2046 Monday – Thursday 7:00am – 5:00pm, Friday 7:00am – 1:00pm, local time, for a faxed or e-mailed copy of complete specifications.

City Of Clemson, Utilities  
300 Cochran Rd  
Clemson, SC 29631

### INFORMATION TECHNOLOGY

**Description:** ITMO: N.C.O.A. LINE SERVICES

**Solicitation Number:** 5400000542

**Opening Date/Time:** 9/9/08 – 2:30pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

#### BEST VALUE BID

**Description:** E-NEWS FOR MARKETING AT THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Solicitation Number:** 527-BR

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 9/12/08 – 3:00pm

**Opening Location:** MUSC Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC 29403

**Bid Request:** Fax request to Bert Red, (843) 792-1339 (or 1758) or E-mail [redB@muscd.edu](mailto:redB@muscd.edu) - include your contact information, description & solicitation number

**Buyer:** Bert S. Red, CPPO, CPPB

**Description:** GIGA-VUE 420

**Solicitation Number:** 08/09-70-728-001

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/26/08 – 3:00pm

**Opening Location:** South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC

**Direct Inquiries to Buyer:** Michael Smith, (803) 896-7158

**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

### MAINTENANCE / REPAIR

**Description:** H.V.A.C. MAINTENANCE FOR COLLEGE OF CHARLESTON

**Solicitation Number:** 5400000532

**Bid Opening Date/Time:** 9/18/08 – 11:00am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**E-mail:** [cmarlowe@mmo.sc.gov](mailto:cmarlowe@mmo.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** PROVIDE & INSTALL HEAT PUMP UNITS

**AT THE SAILING CENTER**

**Solicitation Number:** IFB.09.17.DC.B

**Site Visit:** Not mandatory, but strongly encouraged. Wednesday, 9/10/08 – 1:30pm at College of Charleston, Sailing Center, Patriots Point Road, Mount Pleasant, SC 29464

**Bid Opening Date/Time:** 9/18/08 – 2:00pm

**Bid Opening Location:** College of Charleston, Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

### MINOR CONSTRUCTION

#### RETAINAGE WALL FOR CITY OF BELTON

**Owner:** City of Belton, 306 Anderson St., PO Box 828, Belton, SC 29627.

Bids will be taken to grade & clear foundation with 4" of concrete for a retainage wall on the back side of the curb on South Main Street, located here in the City of Belton.

Place 675 tan-colored, interlocking stones. Measurements per stone are 16" x 10" width x 6" height, 36" high with grit screen at the rear & the ends of wall are to be capped & backfilled with stone & gravel.

Bids will be opened on Thursday, September 18, 2008, at 10:00am. The location will



be in the Mattison Room at Belton City Hall, 306 Anderson St.

**Contact Person:** Bob Burris, (c) (864) 617-5220.

## PRINTING

**Description:** CONTRACT FOR PRINTING COLLEGE LETTERHEAD & ENVELOPES

**Solicitation Number:** IFB-08-0003

**Delivery Point:** Designated per purchase order

**Bid Opening Date/Time:** 9/25/08 – 2:00pm

**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 111, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries to Buyer:** Sybelia Harley. E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

**Web Site:**

[http://www.hgtc.edu/int\\_y.php?pa\\_geid=270](http://www.hgtc.edu/int_y.php?pa_geid=270)

**Description:** 2009 BASKETBALL MEDIA GUIDES

**Solicitation Number:** 09.18.LS.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 9/17/08 – 1:00pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5508

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

## PUBLICATION OF PORTS AUTHORITY MAGAZINE

The SC State Ports Authority is inviting submission of competitive best value sealed bids from qualified vendors to provide Publishing Services of the Port / Charleston Magazine. As information, the Port / Charleston Magazine is 9.5" x 11", 36 pages & published bi-monthly by the Authority's Marketing Department.

Sealed bids will be accepted until 2:00pm, Friday, September 26, 2008. A complete copy of the solicitation with all specifications, terms & conditions can be requested by contacting the Procurement Office at (843) 577-8181, or on our web site, [www.scspa.com](http://www.scspa.com). Scroll down the Home Page & click on Legal Notices & Bid Documents, click "Procurement," or send E-mail to [TConnor@SCSPA.COM](mailto:TConnor@SCSPA.COM).

This solicitation does not commit the Authority to award a contract, to pay any cost

incurred in the preparation, or to procure or contract for the article of services. The Authority reserves the right to accept or reject any & all bids, to waive any informality in the bids, & to accept the bid that is, in our opinion, in the best interest of the Authority.

Tim Connor  
Manager – Procurement  
SC State Ports Authority  
176 Concord St.  
Charleston, SC 29401  
(843) 577-8181

## SERVICES

**Description:** COATING & PAINTING FOR ELEVATED 300,000-GALLON WATER STORAGE TANK

**Solicitation Number:** 6748

**Delivery Point:** Clemson University Facilities, Klugh Avenue, Clemson, SC 29634

**Bid Opening Date/Time:** 9/18/08 – 2:00pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or (864) 656-4035

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** PROVIDE JANITORIAL & PORTER SERVICES TO THE NEW JOHNSON HAGOOD TOWER, 4TH, 5TH & 6TH FLOORS

**Solicitation Number:** Q9014-JW-09/19/2008

**Delivery Point:** Johnson Hagood Stadium, the Citadel, Charleston, SC 29409

**Pre-Bid Conf./Site Visit:** 9/12/08 – 11:00am at Procurement Services, the Citadel

**Bid Opening Date/Time:** 9/19/08 – 3:00pm

**Bid Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

[www.Citadel.edu/proc](http://www.Citadel.edu/proc)

**Description:** ANNUAL CONTRACT FOR FLOOR MATS / RUG RENTAL FOR THREE SPARTANBURG MAINTENANCE SHEDS

**Solicitation Number:** SB9943 – 09/25/2008

**Delivery Point:** Spartanburg County

**Bid Opening Date/Time:** 9/25/08 – 11:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Description:** COLLETON COUNTY SCHOOL DISTRICT IS ACCEPTING PROPOSALS FOR BEVERAGE & VENDING SERVICES

**Solicitation Number:** 09-VB01

**Opening Date/Time:** 9/17/08 – 2:00pm

**Opening Location:** Conference Room, 213 Jefferies Blvd., Walterboro, SC

**Direct Inquiries To:** Ramona Barrett

**Telephone:** (843) 782-4510, Ext. 40243

**Description:** PROVIDE & DELIVER BUNKER GEAR, UNDER A TERM CONTRACT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** C09017 – 10/08/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/8/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

## WASTE TIRE RECYCLING FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Waste Tire Recycling.

Bids must be received no later than 3:00pm on September 17, 2008, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164.

### CATERING FOR PICNIC FOR COLUMBIA EMPLOYEES

#### REQUEST FOR PROPOSAL

The City of Columbia has an RFP for qualified vendors for the following: "Catering for the Annual City Employee Picnic."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm..

**RFP Number:** 004-08-09.

**RFP Deadline:** 9/18/08 – 2:00pm.

### M.S.A. SUPPLIES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "MSA Supplies."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00028-08-09.

**Bid Deadline:** 09/17/08 – 3:00pm.

## AUDITING SERVICES

**Description:** PROVIDE AUDIT CONSULTATION FOR INFORMATION TECHNOLOGY RISK ASSESSMENT

**Solicitation Number:** Z8-00015-9/3/08-3400-Z

**Delivery Point:** Medical University of South Carolina, Internal Audit, 45 Bee St., Charleston, SC 29425

**Opening Date/Time:** 9/24/08 – 3:00pm, local time

**Opening Location:** Medical University of SC, Purchasing Dept., 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Direct Inquiries to Buyer:** Charlie Adams, (843) 792-8965 or [adamscr@musc.edu](mailto:adamscr@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

## SUPPLIES

**Description:** SAFETY SHOES FOR BEAUFORT COUNTY PUBLIC WORKS DEPARTMENT EMPLOYEES

**Solicitation Number:** IFB 1200/090912

**Pre-Bid Conf.:** 9/16/08 – 10:00am

**Delivery Point:** Beaufort, SC

**Bid Opening Date/Time:** 9/30/08 – 3:00pm

**Bid Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinelene, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinelene, (843) 470-2738

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net)

### BUNKS, MATTRESSES & ACCESSORIES FOR YORK PRISON

York County is interested in purchasing bunks, mattresses & accessories for the new York County Prison.

Direct any questions concerning this bid to Mark Kettlewell, County Engineering, at fax (803) 684-8596, or E-mail [mark.kettlewell@yorkcountygov.com](mailto:mark.kettlewell@yorkcountygov.com). This bid is available for viewing on the York County web site, [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the York County Purchasing Department, 6 South Congress St., York, SC 29745, until 3:45pm on September 19, 2008, at which time said bids will be publicly opened.

## FOR SALE OR LEASE

### FARM LEASES AT DARLINGTON COUNTY JETPORT

**Bid Number:** 4-09-16-08.

Written sealed bids are sought for renting / leasing a portion of the Darlington County Jetport property, consisting of two leases.

The first lease consists of 109.6 acres of the triangle inside the runway. The second lease consists of 145 acres of cropland around the triangle of the runways.

The lease agreement will be for five years, ending October 13, 2013. Rent will be paid annually in advance. All bid envelopes must be marked "Darlington County Jetport Lease Bid."

Darlington County reserves the right to award the two leases individually or a combination of both leases.

#### Please Submit Proposal To:

Office of the County Administrator /  
Materials Management  
Attn.: Teresa F. Dickerson  
1 Public Square  
Room 210  
County Courthouse  
Darlington, SC 29532

**Telephone:** (843) 398-4100.

**Fax:** (843) 393-8539.

**E-mail:** [tdickerson@darlcosc.com](mailto:tdickerson@darlcosc.com).

To inspect farm or premises, please contact Teresa Dickerson to make the necessary arrangement.

Bids are due on Tuesday, September 16, 2008, by 5:00pm.

### S.C. SURPLUS PROPERTY

Public Auction Number: 238

A public auction will be held at 9:00am, on Wednesday, September 17, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Transportation, 1500 Shop Rd, Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, September 16, 2008, from 9:00am to 3:30pm & Wednesday, September 17, 2008, from 8:00am to 8:45am.

### S.C. SURPLUS PROPERTY

Public Auction Number: 236

A public auction will be held at 9:00am on Wednesday, September 10, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave. West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, September 9, 2008, from 8:30am to 3:30pm & Wednesday, September 10, 2008, from 8:00am to 8:45am



**Description:** MISCELLANEOUS

COMPUTER EQUIPMENT

**Solicitation Number:** SCAC-Comp-09**Site Visit:** Monday through Friday, 9/2/08 through 9/19/08, from 9:00am to 4:30pm at SC Arts Commission, 1800 Gervais St., Columbia**Bid Opening Date/Time:** 9/22/08 – 10:00am**Bid Opening Location:** SC Arts Commission, 1800 Gervais St., Columbia, SC 29201**Direct Inquiries To:** Linda Campbell or Larry Dean**Buyer:** Linda Campbell**Telephone:** (803) 734-8696**2.0 ACRES  
OF AIRPORT PROPERTY  
IN BARNWELL COUNTY**

TMS# 050-00-00-037

Barnwell County is soliciting sealed bids for the sale of 2.0 acres of airport property in Barnwell County. The tract being more fully described as follows:

All that piece, parcel or tract of land, containing 2.0 acres, more or less, situate, lying & being in the Rosemary School District, County of Barnwell, State of South Carolina, & being more particularly shown on a plat for Barnwell County, prepared by W.J. Webb, PLS dated June 2, 2003 & recorded July 29, 2003 in Plat Cabinet B, Slide 7, Page 6-A in the Office of the Clerk of Court for Barnwell County, & according to said plat, being bounded & measuring as follows: On the North by lands of Powell & measuring thereon 295.00 feet, more or less; on the East by lands of Powell & measuring thereon 295.32 feet, more or less; on the South by lands of Powell & measuring thereon 295.00 feet, more or less, & on the West by lands of Powell & measuring thereon 295.32 feet, more or less.

This being same property conveyed to the Barnwell County Airport Commission by deed of William Bryan Powell, Jr., dated July 21, 2003, & recorded July 29, 2003 in Book 602, at page 141 in the records of Barnwell County.

Questions regarding the sale of the 2.0 acres of airport property must be directed to Tim Freer, Airport Manager, at (803) 541-6138. Interested buyers must submit their sealed bids on a bid form provided by the Barnwell County Business Office. Please contact the Barnwell County Business Office at (803) 541-1044 or visit the Business

Office at the County Administration Building, Room 124, 57 Wall St., Barnwell, SC 29812 for the appropriate bid form.

The 2.0 acres of airport property will be sold to the highest bidder. Sealed bids must be submitted to the Barnwell County Business Office by 2:00pm, September 17, 2008.

Late or faxed bids will not be accepted. Barnwell County reserves the right to reject any or all bids if in the best interest of Barnwell County.

EEO/ADA

**NOTICES****INTENT TO SOLE SOURCE**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide as a complete bid or as a joint-bid with another vendor to provide reagents, supplies, fully automated equipment (chemistry analyzer), & service of equipment to perform analysis of drugs of abuse, drug testing adulterants, & clinical chemistry assays.

A joint bid must ensure that the reagents & the equipment/instrumentation will perform together as a complete compatible system. A joint bid will be acceptable provided it is submitted under the signature responsibility of one vendor. Even though the bid response is made under the signature responsibility of one vendor, the award may be made to two vendors, with each vendor being solely responsible for their portion of the contract guaranteeing compatibility of products & equipment.

Qualified vendors should contact Michelle Robinson at (803) 898-3469 by September 9, 2008 for additional information.

**GREENVILLE COUNTY  
SETS PROCUREMENT METHOD  
FOR ROAD PROJECTS**

"Notice of using competitive sealed proposal method of procurement to procure construction management services, design / build, turn-key services for the design, inspection & construction administration of Greenville County's FY2008-2009 Road Improvement Program."

Notice is hereby given that Greenville County intends to procure construction management services, design / build, turn-key services for the design & construction of the FY2008-2009 Road Improvement Program.

Greenville County intends to procure these services using the competitive sealed proposal method. A copy of the County Administrator's determination concerning this intention is available on the County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org) home page & under the Procurement Services Division or by calling (864) 467-7200.

Any interested persons wishing to comment upon either the use of these services for the design & construction of the Greenville County FY2008-2009 Road Improvement Program or the procurement of such services using the competitive sealed proposal method should submit their comments in writing to the Greenville County Council's Committee of the Whole, c/o Clerk to Council, 301 University Ridge, Ste. 2400, Greenville, SC 29601-3665, by 2:00pm, EDT, Tuesday, September 16, 2008, in order to be placed upon the agenda for the Greenville County Council's Committee of the Whole meeting on Tuesday, September 16, 2008. The Council office will notify the parties about the meeting's time & location.

**S.C.A.G.P.O. ANNOUNCES  
ANNUAL CONFERENCE  
& TRADE SHOW**

The South Carolina Association Of Governmental Purchasing Officials (SCAGPO) will hold its annual conference & trade show November 19-20, 2008, at the Hilton Head Marriott Resort & Spa.

Vendors interested in marketing their products & services to 200+ procurement officials from state, county & municipalities including school districts & special interest districts can get more information by emailing [conference@scagpo.org](mailto:conference@scagpo.org) or by visiting our website at [www.scagpo.org](http://www.scagpo.org).

**L.P. Gas Average**

Because of the Labor Day Weekend, the LP Gas Average was not available at the time of publication of this issue. The price effective 9/2/08-9/8/08 should appear in the 9/8/08 SCBO.

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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